## LAND USE PERMIT APPLICATION



1775 – 12<sup>lh</sup> Ave. NW | P.O. Box 1307 Issaquah, WA 98027 425-837-3100 issaquahwa.gov

|  | on For Staff Use Only                      |  |  |  |
|--|--|--|--|--|
| Permit N   | ontact:                                    | Date Received:   |  |  |
| Stair C  | ontact:                                    |  |  |  |
| Type of A  | pplication: Administrative Adjust          | ment of Standards  |  |  |
| <b>PROJECT</b>   | INFORMATION                                |  |  |  |
| Name of P  | roject (if applicable): Kelkari Phase 3    | 3  |  |  |
| Project Site   | e Address: 1000 Cabin Creek Lane, I        |  |  |  |
| Parcel Nun   | nber: 3800900080, 3800900090, 380          | 090010   |  |  |
| OWNER  |  |  |  |  |
| Name:  | Kelkari Two Development LLC                |  |  |  |
| Address:   | 411 1st Ave. South, Ste 650 Seattle, W.    | A 98104  |  |  |
| Phone:   | Email:                                     |  |  |  |
| APPLICANT  | Г  |  |  |  |
| Name:  | Kelkari Two Development LLC                |  |  |  |
| Address:   | 411 1st Ave. South, Seattle, WA 98104      |  |  |  |
| Phone:   | <b>206-728-6500</b> Email:                 |  |  |  |
| CONTACT  |  |  |  |  |
| Name:  | David MacDuff                              |  |  |  |
| Address:   | 411 1st Ave. South, Seattle, WA 98104      |  |  |  |
| Phone:   | 425-445-4253 Email: dmacduf                | f@intracorphomes.com   |  |  |
|  |  |  |  |  |
| PROPOSED PROJECT DESCRIPTION   |  |  |  |  |
| Please provide a brief description of the project. (Use an additional sheet of paper, if necessary.) |  |  |  |  |
| This AAS is requested to allow retention of trees the project arborist reports should survive        |  |  |  |  |
| constructio  | n activities, but based on tree retention  | requirements per code must be removed.   |  |  |
| application  | I understand the lead agency is relying of | the laws of the State of Washington that all<br>, are true and complete to the best of my<br>on them to make its decision. |  |  |
| Signature:   | Un Mhu Uff AVATARET                        | 260 Abens Date: 8/10/22  |  |  |

## **PROJECT SITE INFORMATION**

Legal Description: (Use an additional sheet of paper, if necessary.)
Lots 8, 9 and 10 of LLA18-00003, recorded 20190916001190, Vol:305;PG 45

| Zoning Designation:  | MF-M Mult        | ifamily-Medium                 |  |  |
|--|------------------|--------------------------------|--|--|
| Land Use Designation   | n: Multifan      | nily Residential               |  |  |
| Subarea Designation:   | Squak Mo         |                                |  |  |
| Shoreline Designation  | n, if applicable | e:                             |  |  |
| Existing Land Use: _   | Undeveloped      | d                              |  |  |
| Adjacent Land Uses   | North:           | Residential Townhomes          |  |  |
|  | South:           | Vacant/Open space              |  |  |
|  | East:            | Vacant/Open space              |  |  |
|  | West:            | Vacant/Open space              |  |  |
| Area in square feet:   |                  |                                |  |  |
| Does the site contain any of the following environmentally critical areas? Check all that apply. |                  |                                |  |  |
| Flo  | od Hazard Ar     | ea Landslide Hazard Area       |  |  |
| Stre   | eams             | Wetlands                       |  |  |
| Ste  | ep Slope Haza    | ard Area Coal Mine Hazard Area |  |  |
| PROPOSED DEVELOP   | MENT STATIS      | STICS                          |  |  |
| Proposed Land Use: No Change to any of the Proposed Development Statistics                       |                  |                                |  |  |
| Density (multifamily o   | only):           |                                |  |  |
| Impervious Surface Ra  |                  |                                |  |  |
| Pervious/Landscaping/Open Space Provided (in square feet):                                       |                  |                                |  |  |
| Maximum Proposed B   |                  |                                |  |  |
| Total Proposed Buildin   | ng Square Foo    | otage (Gross Area):            |  |  |
| Proposed Setbacks  | Front:           |                                |  |  |
|  |                  |                                |  |  |
|  |                  |                                |  |  |
| Parking Spaces Provid  |                  |                                |  |  |
|  |                  |                                |  |  |